MINUTES

OF THE

Sixtieth Annual Assembly OF THE

DISCIPLES OF CHRIST, Colored

OF THE

Washington and Norfolk District

IN EASTERN NO. CAROLINA AND VIRGINIA.

Convened With The

BETHEL CHURCH OF CHRIST MACKEYS, N. C.

OCTOBER 4, 5, 6 AND 7, 1932.

Noah Boston, Compiler R. F. D. 2, Box 37, Jamesville, N. C.

The next Annual Assembly will convene with the Bethlehem Church of Christ, Barney St., Norfolk, Virginia on Tuesday before the Second Lord's Day in October, 1933.

C. L. Whitfield, Printer, 2311 Hanson Ave., Norfolk, Va.



(25)

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Officers For The Assembly

Elder W. R. Steeley, Chief. Elder J. R. Spencer, Assistant Chief

Elder Noah Boston, Scribe. Elder J. J. Ward, Assistant Scribe.

Seven Brethren For The Assembly

Elder B. J. Mackey, Chief.

Elder W. G. Vincient, Assistant Chief,

Elder H. W. Baum,

Elder D. L. Norman,

Elder T. J. Moore,

Elder S. W. R. Keyes, Scribe.

Elder W. H. Peele, Assistant Scribe.

Banking Committee

Prof. W. R. James, Secretary.

Brother George Cordon,

Brother George Smith, Chairman.

Oversight Committee For Pantego Farm

Brother Luther Flynn, Chairman. Brother Grant Spencer,

Elder E. H. Clark, Scribe.

Oversight Committee For Late W. A. James Farm

Elder R. W. Butts, Chairman.

Elder W. R. Boston,

Brother Sanford Cordon, Secretary.

PROCEEDINGS

Bethel, Mackeys, N. C., Oct. 4, 1932.

According to the decision of the session at Uniontown, Dardens, N. C., the Sixtieth Annual session of the Washington and Norfolk District Assembly in Eastern North Carolina and Virginia convened with the above named church on date mentioned, Elder J. T. Cooper, Pastor, Elder W. R. Steeley, Cuief, Presiding.

At 11:00 A M the devotional exercises were conducted by Elder A. M. McCoy, who lined hymn no. 139, "There is a fountain filled with blood," and read for a scripture lesson St. John 3rd. chapter. A very fervent prayer was offered by Elder S. W. R. Keyes. After which Elder A. M. McCoy sang one of his favorite songs and introduced to the Assembly Elder R. W. Butts, who came foward in the spirit of a pulpit orator, and selected for his text, "We ought to obey God rather than men," Acts 5:29. The speaker preached with power and ease and the result was an able sermon.

Elder A. M. McCoy extended an invitation to those out of Christ. The Chief Elder W. R. Steeley stated the fact that Elder Butts preached a Biblical sermon and the spirit prevailed as never before in the beginning of the session. Elder S. W. R. Keyes came foward and solicited a collection to the amount of \$2.10. (Intermission Twenty minutes)

1:00 P. M. the Assembly re-assembled for organization with Chief, Eld, W. R. Steeley presiding. The service was introduced by song and prayer, after which Chief, Elder W.R. Steeley delivered his Annual Address, thanking the Assembly for the confidence placed in him as Chief He stated the fact that he had striven hard to do his bit and part to raise the standard. (see report.) Assistant Chief, Elder T. B. Hoyel made a timely address,

The following were appointed for Committee on Permanent Organization, viz: Elder A. D. Burruss, Elder W. G. Vincient, Elder H. W. Baum, Elder T. J. Moore, Elder J. R. Spencer, Bro. Luther Flynn and Brother George E. Riddick.

The following were appointed on Order of Day: Elder Joseph James, Elder W. R. Boston and Elder J. R. Green. The said committee reported that the Order of the Day be as heretofore. The report was received and the committee discharged. It was proposed by Elder W. H. Peel and agreed by Elder D. L. Norman that the Ministers Fee be cut to \$3.00 and those who are delinquent pay \$3.00 for each year in arears, and delegates \$1.50.

REPORT OF COMMITTEE ON PERMANENT ORGANIZATION

We, your Committee on Permanent Organization, beg leave to report as follows: We recommend for Chief, Elder W. R. Steeley; for Assistant Chief, Elder J. R. Spencer; for Scribe, Elder Noah Boston; for Assistant Scribe, Elder J. J. Ward; for Councilmen, Elder T. J. Moore, Elder H. W. Baum, Elder S. W. R. Keyes, Elder D. L. Norman, Elder W. G. Vincient, Elder B. J. Mackey and Elder W. H. Peel.

A. D. Burrus, W. G. Vincient,

H. W. Baum,
T. J. Moore,
Luther Flynn,
George E. Riddick and
J. R. Spencer,
Committee.

The report was received and committee discharged.

REPORT OF COMMITTEE ON DIVINE WORSHIP

We, your committee on Divine Worship beg leave to report as follows: Tuesday night 7:30, Elder Joseph James to preach and Elder J. R. Daniels alternate; Wednesday, Oct. 5th. 11:a.m. Elder W. H. Peel to preach and Elder B. J. Mackey alternate.

K. O. Farrow,
Josephine James,
Mary N. Spencer,
Committee.

It was concluded by the assembly that the Order of Business be as heretofore.

1. Calling Roll of Elders.

2. Calling Roll of Churches and Delegates.

3. That twenty shall constitute a quorum for the Assembly.

4. The Assembly shall meet at 9: A M., adjourn at 12 M., reassemble at 2:00 P. M. Ministers appointed to preach at certain hours are expected to be present.

5. All members of the Assembly shall hear the Chief. Any one who fails to hear the Chief shall be suspended until he repents.

6. No member shall be allowed to speak more than twice on the same subject and longer than five minutes each time.

7. No brother shall interrupt another while he is speaking without permission from the speaker.

On Statistics:-Elder S. W. R. Keyes and Elder W. G. Vincient.

On Divine Worship;—Brother K. O. Farrow, Sister Josephine James and Sister Mary Ann Spencer.

On Sunday Schools:—Elder J. T. Cooper, Elder R. W. Butts and Bro. James Green.

On Examination for Ordination:— Elder Joseph James, Elder J. R. Green, Elder W. H. Peel, Elder D. L. Norman and Elder T. B. Hoyle.

On Temperance: Sister Mary Evans, Sister Josephine James and Elder James Webb,

On Grievances:— Brother J. C. Norman, Elder E. H. Clark and Elder W. R. Perser.

On Finance: Elder Claud Winstead and Elder B. J. Mackey.

On Eulogy: — Elder B. J. Daniels, Elder G. R. Lovett and Elder L. M. Walker.

On New Churches:— Elder A. M. McCoy, Elder T. H. Daniels and Elder W. R. Brown.

Finance Solicitors: Elder W. H. Peel and Sister Josephine James.

Protem Treasurer: - Elder T. J. Moore.

Marshalls: - Elder J. R. Daniels and Elder W. R. Boston.

Mail Carrier: Brother Buster Webb.

It was proposed and agreed that Sister Annie Norman be excused from paying her assembly dues. Carried.

Benediction by Chief, Elder W. R. Steeley.

Roll of Fiders and their Post Office

Elder W. R. Steeley, 411 Poplar St., Elizabeth City, N. C. \$3.00)
Elder J. J. Ward, Williamston, N. C\$3 00	,
Elder W B Gibbs, Greenville, N. C.	
Elder W. H. Peel, Route 1, Box 90, Washington, N. C. \$3.00	
Elder W. J. Moore, Belhaven, N. C. (due \$6)	
Preacher Annie Knight, care of W. H. Gay, Rocky Mount, N. C \$5.00)
Preacher I. Hinton, 823 Landing St., Norfolk, Va. \$2,50	
Elder H. Horton, Bath. N. C. (due \$9)	
Elder J. R. Spencer, Jamesville, N. C. (due \$1)	
Elder I. P. Jordan, Ransomville, N. C. \$3.00	
Elder J. W. Williams, Aurora, N. C. (due \$9)	
Elder A. D. Burruss, Belhaven, N. C. (due \$6)	
Elder E. D. Harris, Fairfield, N. C (due \$6)	
Elder J. C. Cordon, Greenville N. C. \$3 00	
Elder G. R. Lovett, Terra Ceia, N. C. (due \$3)	
Elder T. H. Skinner, Columbia, N. C. (due \$10)	
Elder S. C. Mann, Swanguarter, N. C. (due \$5)	
Elder L W. Tillett, 1108 Calhoun St., Baltimore, Md. (due \$10)	
Elder James Staton, 1347 N. Gilmore St., Baltimore, Md. (due \$2)	
Elder J. A. Watson, 488 Wilson St., Plymouth, N. C.	
Elder James Webb, 444 Chapel St., Norfolk, Va., excused.	
Elder T. B. Hoyle, Belhaven, N. C. \$3.00)
Elder T. H. Daniels, R. F. D., Pantego, N. C. \$3.00)
Elder A. M. Smallwood, Everetts, N. C. (due \$15)	
Elder W P Powell, R. F. D., Williamston, N. C \$3.00	
Elder Noah Boston, R. F. D., 2, Box 37, Jamesville, N. C. \$3.00)
Elder J. R. Daniels, Manteo, N. C. \$3.00)
Elder Joseph James, R. 2, Jamesville, N. C\$3,00)
Elder Mack Clark, Washington, N. C. excused	
Elder D L. Norman, R. F. D., Mackeys, N. C. (due \$2)	
Elder J. C. Rhodes, Everetts, N. C. (due \$5)\$1.00)
Elder E. M. Collins, Belhaven, N. C. (due \$10)	
Elder Wm. Pettiford, Plymouth, N. C. (due \$2)	
Elder Samuel Moore, Dardens, N. C. (due \$5)	
Elder Blount Moore Jr., Everetts, N. C. excused	
Elder R. C. Norman Mackeys, N. C. (due \$2)	

Elder J. H. Baker, Pantego, N. C. (due \$15)	
Elder H W. Baum, R, F. D., Creswel', N.C	
Elder S. W. R. Keyes, R. 2, Jamesville, N. C.	\$6.00
Elder C. W Whitaker. R. 2, Jamesville, N. C. (due \$15)	
Elder J. S. Spence, Fairfield, N. C. (due \$9)	
Elder W. R. Boston, R. 2, Jamesville, N. C. (due \$3)	
Elder Dencie Credle, Washington, N. C., excused	
Elder W. G. Vincient, Belhaven, N. C	\$3.00
Elder Claude Winstead, Washington, N. C.	\$3.00
Elder A. C. Credle, 215 Chapel St., Norfolk, Va	
Elder J. T. Cooper, Roper, N. C. (due \$9)	
Elder W. R. Perser, Scranton, N. C.	
Elder E. H. Clark, Pantego, N. C.	фэ. 00 Фо. 00
Elder B. J. Mackey, Scranton, N. C.	
Elder Lonnie Whitaker, Jamesville, N. C. (due \$9)	
Elder Daniel Moore, Williamston, N. C.	\$3.00
Elder R W. Butts, Dardons, N. C. (due \$5)	
Preacher Annie Norman, Mackeys, N. C., excused	
Elder B. J. Daniels, Scranton, N. C.	
Elder M. C. Stubbs, 1012 Craig St., Berkley, Virginia.	
Elder William Percy, 46 Burnell St., Elizabeth City, N C (due \$10)	
Elder T. J. Moore, Belcross, N. C.	\$3.00
Elder W. R. Brown, Williamston, N. C.	
Elder E Pettiford, (due \$10)	
Elder Luther Swindell, Lake Landing, N. C. (due \$10)	
Elder H. L. Woodard, Washington, N. C.	
Elder U. G. Hunter, Roper, N. C. (due \$3)	
Elder L. M. Walker, R. 3, Box 58, E. City, N. C.	
Elder J. R. Green, Williamston, N. C.	
Elder James White, E. City, N. C.	
Elder A. M. McCoy, 320 3rd. St., Washington N. C.	
Elder David Wallace, Everetts, N. C. (due \$2)	
Elder D. P. Brown, Courtland, Va.	
Eider Frank Gibbs, Lake Landing, N. C.	
Elder James Thorpe, Plymouth, N. C. (due \$6)	
NEW ROLL OF ELDERS	
Files D. B. Cuiffin (61 70)	@1 00
Elder D. F. Griffin, (\$1.50)	
Elder Wm. Tucker, Norfolk, Va	
Elder C. R. Moore,	\$1.50
Elder M. L. Norman, (due \$1.50)	-
Elder Lenard Hill,	\$1.50
Elder D. C. Creecy, Edenton, N. C	\$1.50
Elder Hosea Credle, Belhaven, N. C	\$1.50
Mider B. W. Moere, Belcross, N. C	\$1.25
Prescher M. J. Kellam, Cape Charles, Va. Total, \$1	75
Total, \$1	03.50

Roll of Delegates		•
A. T. Baum		\$1,50
James Green.		\$1.50
Josephine James		
George E. Riddick		\$1.50
David Griffin		
Jimmie James		
Mary Evans		\$1.50
Mary N. Spencer		\$1.50
W. C. Oden		\$1:50
K. (). Farrow		\$1.50
James P. Urquhart		
W. J. Cordon	**.**	\$1.50
Luther Flyhn		\$1.50
J. C. Norman		\$1.00
Joe Hedgbeth		\$1.50
C. L. Nixon		\$1.50
	Total,	

Tuesday Evening, Session

Tuesday Evening, October 4, 1932. The Assembly met at 7:10 P. M. with the officers in their respective places. The service was introduced by singing a few voluntary songs and prayer offering. The devotional exercises were conducted by Elder J. R. Daniels, who lined hymn no. 151, "Father I stretch my hands to Ther," and read for a scripture lesson St. John 15th, chapter. Elder J. R. Green offered a very fervent prayer. After which Elder J. R. Daniels sang one of his favorite songs and the Finance Solicitors Sister Josephine James and Elder W. H. Peel came feward and solicited a collection to the amount of \$4.16.

Elder J. R. Daniels sang one of his favorite songs and introduced to the Assembly Elder Joseph James, who came feward with graceful diction and chose for his text, "Have faith in Go.!", Mark 11:22. The speaker handled his text in a masterly manner which showed his familiarity with the bible and the result was an able sermon. Elder J. R. Daniels extended an invitation to those out of Christ. Chief Elder W. R. Steeley made some announcements and dismissed the Assembly by singing, "When we asunder part" and having all to say Amen.

Second Day Morning Session

Wednesday Oct. 5, 1932. The Assembly met at 10:00 A. M, with the officers in their place. The devotional exercises were conducted by Elder W. G. Vincient who lined hymn no. 139, "There is a fountain filled with blood", and read for a scripture lesson St. Mark 11th. chap. Prayer was offered by Elder T. J. Moore, after which Elder W. H. Peel sang one of his favorite songs. It was proposed by Elder T. B. Heyle and agreed by Elder W. R. Percer that the minute of the previous day be read and adopted with necessary correction. The minute was read and received. The roll of Elders was called and responded to, after which the meeting was adjourned for preaching. Dismission by Chief Elder Steeley.

11:40 A. M. The Assembly re-assembled for preaching with the Chief Elder W. R. Steeley presiding. The devotional exercises were conducted by Elder B. J. Mackey who lined hymn no. 5, "A charge to keep I have," and read for a scripture lesson Luke 10:1-13. Prayer by Elder W. R. Perser after

which Elder B. J. Mackey sang one of his favorite songs and introduced the congregation Elder W. H. Peel, who came foward singing a spiritur song, and chose for a text, "If ye know these things, happy are ye if y do them" St. John 13:17. The speaker preached with power and ease ar the result was an able sermon. Elder Mackey extended the invitation t these out of Christ. The Finance Solicitors came foward and raised collection to the amount of \$3.00. Chief W. R. Steeley expressed h gratitude for having the honor of several ministers from the G. R. D. meet with us in our Assembly. The Supervisor of the Goldsboro-Raleig District, Elder C. R. D. Whitfield spoke briefly on the origin of the Diciples in the state and the union that has existed since organization and the possibilities of a greater work, laying great stress upon the importance holding on to our school property which he said some day will be an ass to our great church. Chief H. D. Davis of the G. R. D. brought words greetings and laid great stress upon the importance of loving each other.

Elder J. Harper of the G. R. D. also brought greetings and stated the fact that he was a bible made disciple, and was in love with the brethren

Dismissal by the Chief Elder W. R. Steeley.

3:00 P. M., The Assembly re-assembled for business with the officers their respective places. The meeting was introduced by singing and praer offering, after which Chief Elder W. R. Steeley announced the house order for business. The roll of churches was called and responded to. was resolved by the Assembly that all brothers passing the Board of Examination shall pay \$1.50.

REPORT OF COMMITTE ON DIVINE WORSHIP

We, your committee on Divine Worship beg leave to report as follow For Oct. 5, 7:30 P. M., Elder C. R. D. Whitfield to preach and Elder (R. Lovett alternate; for Oct. 6, 11:00 A. M., Elder H. D. Davis to preach and Elder J. R. Green, alternate.

Mary N. Spencer
Josephine James
K. O. Farrow, committee

Benediction by Chief, Elder Steeley.

Wednesday Evening Service

Wednesday Evening, Oct. 5, 193

The Assembly met for preaching at 7:30 P. M., with the officers is their place. The devotionals were conducted by Elder G. R. Lovett, what lined hymn. "Lord in the morning," and read for a scripture lesson, S. Matt. 24:1-28, prayer was offered by Elder Braddie Moore, after which the Choir of Spring Green Church of Christ rendered a favorite selection which was enjoyed in high spirit by the Assembly The Finance Solicitors can foward and raised the amount of \$5.65. Elder G. R. Lovett sang one is favorite songs and introduced to the congregation Elder C. R. D. Whit field who came foward with graceful diction and chose for a text, "The art Peter, and upon this rock will I build my church and the gates of he shall not prevail against it." Matt. 16:18. The speaker preached with power and ease, and the result was an able sermon. Elder G. R. Lovett the extended an invitation to those out of Christ, and four came foward ar united with the Church of Christ. (Bethel)

Benediction Elder G. R. Lovett.

Third Day Morning Session

Thursday Oct. 6, 1932.

The Assembly met at 10:00 A. M. with Chief Elder W. R. Steeley presiding. The opening exercise was conducted by Elder T. B. Hoyel, who lined hymn no. 149, "God works in a mysterious way," and read for a scripture lesson, Gal. 6th. chapter. Prayer was offered by Elder A. D. Burrus after which the Assembly joined in singing "I'm so glad I'm here."

The Chief Elder W. R. Steeley announced the house in order for business. The minnute of the previous day was read and received. The roll of Churches, Elders and Delegates was called and responded to. The Chief Elder Steeley stated the fact that the ministers are not doing their duty in interesting the people to pay their Assembly fee. Elder James Webb made some timely remarks on the importance of making a sacrifice for the cause of Christ.

Dismissal by Chief Steeley.

12:00 M., The Assembly met for preaching with the Chief Elder W. R. Steeley in the chair. The opening exercises were conducted by Elder J. R. Green who lined hymn no. 129 "Am I a soldier of the cross," and read for a scripture lesson St. John 17:1-22. Prayer was offered by Elder A. M. McCoy after which Bro K. O. Farrow sang one of his favorite songs, then Elder J. R. Green introduced to the Assembly Elder H. D. Davis who came foward in the spirit of a pulpit orator and chose for his text, "Put on the whole armour of God that ye may be able to stand against wiles of the devil." Eph. 6:11 The speaker laid great stress upon the importance of putting on the whole armour of God, and the result was an able sermon.

Sister Mary L. West led the invitation song to those out of Christ. The Finance Solicitors came foward and solicited a collection to the amount of

Dismissal by Chief W. R. Steeley.

2:50 P. M. The Assembly re assembled for business with the officers in their respective places. The meeting was introduced by song and prayer. The Chief Elder W. R. Steeley announced the house in order for business.

REPORT OF WOMAN'S HOME MISSIONARY SOCIETY

We, your Woman's Home Missionary Society beg leave to report as follows: We do hereby represent with \$15.30.

Respectively, Sister Viney Spencer,

Sister Josephine James.

Received and thanks tendered for service rendered.

Sister M. J. Kellam and Sister West being present were granted a seat and voice, and both of them expressed their gratitude for being present to meet the brotherhood.

Chief W. R. Steeley charged the various committees as to their duty to the honor conferred upon them.

It was proposed and agreed that the next Annual Assembly convene with Bethlehem Church of Christ, Norfolk, Va., on Tuesday before the the second Lord's day in October, 1933, the Guide Sermon to be preached by Elder W. H. Peel with Elder W. R. Perser alternate. Address of Thanks by Elder Joseph James, to Bethlehem Church and friends for their hospitality in caring for the Assembly

COMMITTE ON DIVINE WORSHIP

We your Committee on Divine Worship beg leave to report as follows: To-night at 7:30, Elder J. H. Harper and Elder Claud Winstead to preach.

Mary N. Spencer
Josephine James
K. O. Farrow, committee.

Dismissal by Chief Steely.

Thursday Night Session

The Assembly met at 6:45 P. M., for preaching with the Chief Elder W. R. Steeley in the chair. The opening exercise was conducted by Elder Claud Winstead, who lined hymn no. 250, "On Jordan's stormy banks I stand." and read for a scripture lesson John 14:1-11, and Sister M. J. Kellam offered a very fervent prayer, after which Elder Claude Winstead sang one of his favorite songs and the Finance solicitors came foward and rais ed theamount of \$5.05. Elder Claud Winstead sang a soul-stirring song and introduced to the Assembly Elder J. H. Harper who came foword singing, "When I take my vacation in heaven," and selected for his text, "He labored till the going down of the sun to deliver him," Dan. 6:14. Subject: "Making an arrangement." The speaker did justice to his theme and the result was an able sermon. Elder C. Winstead extended an invitation to those out of Christ.

Dismissal by Chief Elder Steeley.

Fourth Day Sessions

Friday Oct. 7, 1932.

The Assembly met at 9:30 a.m., with the officers in their respective places. The devotionals were conducted by Elder W. R. Perser, prayer was offered by Elder B. J. Daniels. Asst. Chief, Elder J. R. Spencer sang one of his favorite songs, then Chief, Elder W. R. Steeley announced the house in order for business. It was proposed and agreed that the minute of the previous day be read. The minute was read and received.

A hot disscussion arose respecting the brothers who are indebted to the Assembly, and the Assembly concluded that all of those who are indebted be forgiven and the accounts canceled. Sister M. J. Kellam, in keeping with the rules of the Assembly united with Bethel Church of Christ and was received as a member of the Assembly, after which the meeting adjourned.

11:45. The Assembly re-assembled for preaching with the Chief, Elder W. R. Steeley in the chair. The opening exercise was conducted by the Asst. Chief, Elder J. R. Spencer, who lined hymn 275, "The day is past etc." and read for a scripture lesson Ps. 90. Prayer was offered by Elder W. G. Vincient, after which Elder Spencer sang one of his favorite songs and introduced to the congregation Elder T. B. Hoyel who came foward in the spirit of a pulpit orator to eulogize the funerals of Elders I. V. Keyes, B. J. Gregory, G. E. Ellis, H. G. Everett and G. W. Bowen, and chose for his text, "He was a burning and shining light," John 5:35, also. "The Master is come and calleth for thee" John 11:28. The speaker preached with power and ease and the result was an able sermon. Elder J. R. Spencer closed the sermon. Chief Elder W. R. Steeley had the Supervisor and Fraternal Delegates to make their address which were enjoyed by all who heard them. Collection \$3.05.

Report of Council Meeting held at Greenville, N. C., Feb. 16. 1932. (see report)

3:00 P. M. The Assembly re-assembled for business with the Chief in the chair. After singing a song the house was announced in order for business.

REPORT OF COMMITTEE ON EULOGY

We, your Committee on Eulogy beg leave to report as follows: We find forty-three deaths, and four are ministers, viz: Elders I. V. Keyes H. G. Everett, G. E. Ellis and George G. Bowen.

"Their race is won. It is not the one that starts and stops, but he that endureth unto the end the same shall be saved."

L. M. Walker

G. R. Lovett

B. J. Daniels, committee.

Received.

COMMITTEE ON GRIEVANCES

We your Committee on Grievances beg leave to report as follows: We find no complaints.

J. C. Norman

W. R. Perser

E. H. Clark, committee.

COMMITTEE ON EXAMINATION FOR ORDINATION

We, your Committee on Examination for Ordination beg leave to report as follows: Fourteen came before us and eight passed, viz. Bros. David F. Griffin, W. Tucker, C. R. Moore, Lenard Hill, D. C. Creecy, Hosea Credle, B. W. Moore and Sister M. J. Kellam.

J. R. Green
W. H. Peel
T. B. Hoyle
D. L. Norman
Joseph James, Committee.

Received.

REPORT OF OVERSIGHT COMMITTEE

We, your Oversight Committee for the Pantego Farm beg leave to report as follows: We do hereby present to this Assembly \$4.51 from sale of cotton. The other crops have not been disposed of yet, but will report when sold.

Luther Flynn
Grant Spencer
E. H. Clark, Committee.

Received.

Report of the Busy Bee Club at Weeping Mary Church, Pantego, N. C.

Brother Chief, Ministers and Delegates: I have organized a Club known as the Busy Bee Club. We organized in June with the little folks and have collected \$2.35 which you will find enclosed to help pay the indebtness on our church in Norfolk.

I have decided that if this Assembly will allow me to visit all of the churches in the East and organize the said Club among the little folks, and have a delegate from each Club to make their report annually to the Assembly and have his or her money annexed to his or her church representation that shall be sent to the Assembly.

Now Brothers I appeal to you all for a Certificate of Authority giving me legal power to work.

The little folks four and five years old have been saving their Sunday eggs and selling them to help their Club. The Busy Bee Club will be an asset to each church to raise more money.

Respectfully Submitted,

(Mrs) Lovey Midgett Whitley.

The report was unanimously received and power granted to Sister Whitley to work.

Delegate J. C. Norman,....(correction from page 7)......\$1.50

It was resolved by the Assembly that all Oversight Farm Committees be paid one dollar each for their servoce.

NEW CHURCHES

We, your Committee on New Churches beg leave to report as follows: We find four new churches, viz Zion Hill, Swanquarter, 38 members, Rep. \$3.15, Lenard Hill, Pastor. Bear Grass, 34 members, Rep. \$2.00 and Blount Moore Jr., Pastor. Norfolk no. 2, 15 members, rep. \$8.00, W. M. Tucker, Pastor. Norfolk no. 3, 31 members, rep. \$2.00. J. H. Webb, Pastor.

A. M. McCoy
T. H. Daniels
W. R. Brown, Committee.

Received.

SUNDAY SCHOOLS

We, your Committee on Sunday Schools beg leave to report as follows: We find 41 Sunday Schools, 2 of them new: Webb Chapel and Eastern Star.

R. W. Butts, J. T. Cooper, James Green, Committee

Received.

It was proposed and agreed that Elder W. R. Steeley shall be our Fraternal Delegate to the Goldsboro and Raleigh District Assembly. It was proposed and agreed that the Fraternal Delegate be paid the sum of \$10.

REPORT OF OVERSIGHT COMMITTEE

We, your Oversight Committee for the Late W A James Farm beg leave to report as follows: We received the rent for the year of 1931 amt. \$50.00, and have rented said farm to Mr. Browning for the sum of \$35.00, but have not collected the rent for 1932.

W. R. Boston R. W. Butts Sanford Cordon, Committee.

Received.

It was ordered by the Assembly that Elder T. J. Moore shall go to Norfolk, Va., and hold an election for Bethlehem Church on Wednesday, October 12, 1932.

COMMITTEE ON TEMPERANCE

We, your Committee on Temperance beg leave to report: We find all of the brethren living temperate lives.

Josephine James
Mary N. Spencer
J. H. Webb, Committee.

Received.

CHEREPORT OF FINANCE COMMITTEE

THE OWN OF THE COMMITTEE	
We, your Committee on Finance beg leave to report as follows:	
We have received at this Assembly \$	566.37
Received from the North Albemarle Union	8.30
Received from the South Albemarle Union	46.35
Received from the First National Bank	51.35
	.95
G I M-4-1	079.90

Respectfully Submitted, B. J. Mackey and Claud Winstead, Committee.

DISBURSEMENTS

\$20.00

To Chief, Elder W. R. Steeley, 101 Service	520.00
' Asst. Chief. Elder J. R. Spencer, for service	11.40
', Scribe Elder Noah Boston, for service	20.00
, Asst. Scribe, Elder J. J. Ward, for service	5.00
', Statistician Elder S. W. R. Keyes, for service	6 00
,, ,, ,, W. G. Vincient, for service	6.00
' Examiner, Elder J. R. Green, for service	2 00
,, ,, ,, Joseph James, for service	2.00
, , , , , W. H. Peel, for service	2 00
,, ,, ,, D. L. Norman, for service	2.00
T. B. Hoyel, for service	2.00
'' Marshal Elder W. R. Boston, for service	2 00
, , , , J. R. Daniels, for service	
To Mail carrier, for service,	
'' Pro-tem Treasurer, Elder T. J. Moore for sereice	
Financier, Elder B. J. Mackey, for services	3.00 4.00
To money expense from First National Bank	
Financier, Elder Claud Winstead, for service	3 00
To Oversight Committees.	1.00
Elder R. W. Butts	1.00
Elder W. R. Boston	
Brether Sanford Cordon	
Brother Luther Flynn	1.00
Brother Grant Spencer	1.00
Elder E. H. Clark.	1.00
To Banking Committee	2 00
Prof. W. R. James	2 00
Brother George Cordon	3.00
Brother George Smith	2.00
To Sexton, Sister Lillie Webb for cleaning church	25.00
' Minutes	10.00
'' Elder Noah Boston, for business adjustment	4.00
' Elder J. R. Spencer, for business adjustment.	5.00
'' Chief Elder W. R. Steeley for business adjustment	50
' W. R. James, for business adjustment	91
Money Orders	0170.01
Grand Total,	672 20
Total Receipts,	013.32
Balance, To Chief, Esder W. R. Steeley to be paid on Barney	498.51
Street Church, Norfolk, Va.,	490.01
Respectfully submitted, Noah Boston, Scribe.	
Noan Boston, Scribe.	

Friday Night Service

The Report of the Council Board was declared null and void; vetoed.

7:00 P. M. Ordination was performed on those who passed the examination by The Committee on Examination for Ordination.

At 7:45 The Assembly was highly entertained by Elder T. H. Daniels, who preached from the text, "We can but speak the things that we have seen and heard." The speaker did justice to his theme and the result was a biblical sermon.

The Finance Solicitors came foward and solicited a collection which amount was \$3.05

Chief Elder W. R. Steeley made some timely remarks respecting ministers' wives being an asset to their preaching, that is if they be of the right type.

Thus closes the Sixtieth annual session of the Disciples of Christ in Eastern North Carolina and Virginia, to meet with the Bethlehem Church of Christ, Barney St., Norfolk, Va., on Tuesday before the second Lord's day in October, 1933.

Elder W. R. Steeley, Chief. Elder Noah Boston, Scribe.



RESOLUTIONS

- 1. Resolved, That all money paid during the sitting of the Assembly shall be reserved for the following purposes. After all expenses have been paid: One-fourth shall be deposited for the Superannuated and the remainder divided equally for the Assembly and Educational purposes, Goldsboro and Raleigh District, and Church Extension, Washington and Norfolk district.
- 2. Each apportionment shall have a different treasurer and all collectors shall deposit the funds collected in a treasury for which it is collected and, further, that no draft on these funds be honored by these treasurers except legally signed by the proper authorities

Special for the Goldsboro Christian Institute

(a) Teacher's salary, expense funds and all other expenses shall be paid directly by the treasurer of the Educational Funds upon requisition by the president of the Institute upon regular forms, signed by the chairman and secretary of the Trust Board, a copy of which shall be sent to the Scribe of the Assembly and Educational Treasurer for his payment.

(b) The principal shall file written report to the chairman of the Trustee Board once each month, giving average daily attendence and running expense, and report annually to the Assembly, giving complete and

detailed report.

(c) The Trustee Board shall report to the Assembly annually, and this report shall comprise the total monthly reports of the institute.

3. The said moneys shall not be paid or used for any other purpose

without consent from the General Assembly.

- 4. No minister of the Disciple faith shall maltreat his wife or deny being married when from home. Preachers guilty of such offences shall be referred to the Council of Seven for trial, and their service with the connection shall cease until acquitted. No minister or member of the church shall leave his wife and marry another except for cause of fornication
- 5. No man belonging to the Disciples shall be allowed to give out circulars, subscription papers or ask any aid of any congregation that he is not in in charge of for any purpose without permission from the pastor in charge.

6. No man belonging to the Disciples shall be allowed in any of the churches to preach unless he can show printed license from the Assembly.

No brother with the Disciples shall be set apart to preach unless he has a common school education, a working knowlege of the Bible, good morals and a good christian character, except in necessity.

7. All ministers who accept the choice of a church or churches shall serve for the period chosen if possible, and no minister shall promise to or pastor two churches whose service days and hours are the same.

8. No man coming from the denominations will be set apart to preach for the Disciples until he understands the Gospel as taught by the Disciples.

Any young brother that has been been raised up among the Disciples shall not be set apart to preach the Gospel until the pastor and congregation are well satisfied that he is qualified, but he shall be given power by his pastor and congregation to exercise his gift, and all local preachers shall co-operate with the pastor.

9. All pastors and congregations shall give letters of dismissal when requested. All members who leave their respective churches for twelve months shall apply before leaving for a certificate of absence. All members that are away from the church shall correspond as often as once in three months.

- 10. All elders must be connected with some local congregation. Each elder is requested to pay to the Assembly \$5 00 Annually, and each delegate \$3.00.
- 11. Any member of the church found intemperate shall be tried by the church to which he or she belongs, and if found guilty shall be expelled until reformed
- 12. That no preacher be found around the congregation of another preacher
- 13. That when a pastor has resigned a church or a new pastor called, the church shall send a letter of commendation to the Assembly respecting his honor as he has done.
- 14. In towns of 5,000 or more inhabitants, no preacher is allowed to build a new church nearer an old church than one mile without the consent of the Council Board, and in the country four miles.
- 15. I, W. A. James, propose that no minister belenging with the Disciples who knowingly does not conform to the agreement of the Goneral Assembly, or uses his influence in his congregation for the same shall be elected to any office or appointment of the General Assembly.
- 16. Any member of any local congregation who does not do his or her duty shall not be allowed any voice in the congregation nor shall be elected as a delegate to the Assembly, Union Meeting or any other important meeting.
- 17. That the Assembly request each member to pay \$1.00 annually for the Assembly. Each church shall hold an Educational Rally Day during the summer and the collections be or go for educational purposes, Goldsboro and Raleigh. And the proceeds be sent to the Assembly.
- 18. And there shall be a Children's day in each year for convention representation or church extension, Norfolk and Washington district.
- 19. No money or moneys shall be paid of the Assembly treasury without an order signed signed by the Chief and Scribe.
- 20. All Elder shall attend Union Meetings in their respective districts, and those pastoring, in the district where they pastor.
- 21. All deacons and officers shall co-operate with their pastors; upon failure, they shall be excluded from their office.
- 22. All ministers who receive candidates for baptism should baptize them as early as possible.
- 23. No church shall have the right to elect but one older to serve them during the year, but the pastor in charge has the power to choose any preacher that he desires to assist him on any Sunday during his absence.
- 24. No preacher coming from the denominations shall hold any charge as paster until he has been in the connection 12 months, except in necessity.
- 25. No Council shall remove a preacher from his church to which he is called or sent except for cause known against his moral and Christian character.
- 26. That no deacon has the power to close the doors of the church against his pastor or stop him from preaching, but can notify the Seven Councilmen.

27. No church shall run another preacher against their pastor, and he shall be voted on first. Should the majority of financial members vote against him the church can vote on other preachers, two or more. This election shall be held in the regular conference, or on the regular preaching Sunday in September. If held in conference, however, the members must be notified in advance.

28. No member shall have the right to is vite any Elder to come and preach to the church to which he or she belongs except by permission from paster or deacon, and said invited preacher shall not accept said invitation unless by knowlege of paster.

29. There shall be a Sunday School Assembly held in every Union meeting district annually and the proceeds shall be reported to the Assembly.

30. All pastors in charge of churches shall have control of all money raised in preaching service except expense of the church service on said day.

31. No church shall elect a man as deacon who has not been in the church one year.

32. The officers of the Assembly shall be elected annually. The nominating committee shall be appointed by the house, no one nominating more than one committeeman and the nominee no one

33. Resolved, That these resolutions go into effect upon their adoption by the General Assembly, and shall not be null and void without the the vote of the General Assembly, and all pastors who fail to comply with any one or more of them shall be silenced until he does comply.

34. That all women preachers among the Disciples shall have a pastor and be subject to the pastor in regards to her mission and church.

35. Resolved, That the Trustee Board of the Goldsboro and Releigh District shall not have the power to give a mortgage or note, or borrow any money on the school property without the consent of the Assembly and Chief and Councilmen of the G.R.D. No money shall be paid out of the treasuries of either the Assembly or of the School or of the Superanuated except by an order signed by the Chief and Secretary of this Assembly.

36. That should a complaint arise against a resident minister, the chairman of the Council Board shall be notified, and the defendant shall also be notified as to time and place. Such notices shall be given by the Chief and Council Board.

37. That the Councilmen shall be empowered to settle all matters that may arise during the year, and in case that their decision seems severe, the party or parties shall have the right to appeal to the Assembly for a vote on their decision.

38. That no sinner shall be a member of any of our choirs, and no quartette composed of sinners shall be allowed in any of our churches.

39. That any district assembly organized other than by and under the auspices of this General Assembly within our boundaries shall be considered bogus and unauthorized.

40. That no member or members shall organize anything in the churches without the consent of the Deacon Board and and Pastor of said church.

41. Be it Resolved, That there shall be three special sermons: (1) an Educational sermon; (2nd) Temperance sermon; (3rd) a Doctrinal sermon, preached at each Assembly, and the preachers appointed to preach them from one Assembly to the other.

- 42. Resolved, That there be no prohibition against a preacher of the estern district pastoring in the East and Eastern preachers pastoring in a West, provided however, that the churches represent in their respected districts and each pastor shall be accountable for the collection of id funds and their delivery made to the district.
- 43. That all deacons be required to attend Sunday School, Prayer eeting and other religious service and that on time, else they shall be opped from their office and new appointments made by the pastor and urch.
- 44. Resolved, That we accept the Constitution of the Women's Misnary Society, except as to salaries, and recommend the following scale: esident, \$7.00 for the term; Vice-President \$3.00 for the term; Scribe \$7. for the term; Assistant Scribe \$3.00 for the term; Banking Committee, .00 each per day and railroad fare or its equivalent.
- 45. Resolved that there be created the office of District Supervisor and duty shall be to sit in the official column and see that the rules of the sembly are carried out as per resolutions and shall preside at such times questions involving the Chief are being discussed and he shall receive enty dollars (\$20.00) annually.
- 46. Resolved, That there shall not be any drums or timbrels allowed a form of worship in any of the Churches of Christ in our District.
- 47. That all members of the Church of Christ who are delinquent the their pastor shall not be allowed to unite to any other Church of rist until such member pays those delinquent funds, and when any pashas resigned a church no delinquent member shall be placed in office r considered a legal member, neither shall such person or persons be alwed to unite to any Church of Christ Any pastor receiving such person persons into any church shall be removed as pastor.
- 48. That there shall be a Ministers' and Laymen's Conference held at a Goldsboro Christian Institute, Goldsboro, N. C., each year in the month June, for the ministers and laymen of the Goldsboro and Raleigh strict, and there shall be a similar conference held in the Washington d Norfolk District at such time as they deem appropriate.
- 49. That the agreement of the Ministers' and Deacons' Union relative the Church polity be adopted by this Assembly as a permanent guide the Church
- 50. That all ministers be compelled to attend the ministers' and lay-n's conference in their respective districts. And that ministers be respected to study the questions for discussion in the next session.

AIM AND PLEA OF THE CHURCH

We, the Disciples of Christ of Eastern North Carolina and Virginia, shing to be in complete accord and agreement on the doctrine of the urch, set forth the following which has been the slogan of the Church more than one hundred years.

General Aim of the Church: Restoration of the New Testament, aching and practice.

Plea of the Church: No creed but Christ; no book but the Bible; no me but the Divine.

Where the Book speaks we speak; where the Book is silent we are ant. In essentials unity; in non-essentials liberty; in all things Charity.

Program of the 61st. Annual Assembly

TUESDAY:

11:00 A. M.-Introductory sermon.

12:30 P. M,-Recreation.

1:30 p. m.—Reassembling.

1:45 p. m. -Addresses of presiding officers.

2:15 p. m.—Appointing committee on P. O.

3:00 p. m.—Appointing various committees.

5:00 p. m. - Adjournment.

7:00 p. m.-Preaching.

WEDNESDAY:

9:00 A. M. - Devotional.

9:15 a.m.-Minutes of previous day session.

10:00 a.m. - Calling the roll of Elders.

11:00 a.m. - Preaching.

1:00 P. M - Dinner,

2:30 p. m -Roll call of delegates and churches continued.

5:00 p. m. - Adjournment.

7:00 p. m.— Preaching

THURSDAY:

9:00 A. M. - Devotionals.

9:15 a. m.-Minutes of previous day session.

9:30 a. m. - Final roll call,

11:00 a. m. - Preaching.

1:00 p. m. - Dinner.

2:30 p. m. Remarks and Lecture period.

3:00 p. m.—Report of various committees.

5:00 p. m.-Adjournment.

7:00 p. m.—Address.

7:30 p. m.-Preaching.

FRIDAY:

9:00 A. M.—Devotionals.

9:15 a. m.-Minutes of the previous day session

10:00 a. m.—Report of Fraternal Delegates.

10:30 a. m.- Report of Trustee Board.

11:00 a. m.-Preaching.

1:00 P. M.-Dinner.

2:30 p. m.-Report from all committees.

3:00 p. m.-Report of Council Board.

3:30 p. m.-Report of Resolutions Committee.

4:00 p. m.-Report of Statisticians.

4:30 p. m.-Report of Finance Committe.

4:45 p. m.-Report of Committee on Time and Place.

5:00 p. m.-Election of Councilmen, etc.

7:00 p. m.—Ordination and Preaching.

Annual Report of The Church of Christ

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to be L. whisfield Apr. 29-1933



